

## CURRICULUM VITAE

### FARHAT HASAN

Department of History  
University of Delhi  
New Delhi- 110007

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### PRESENT POSITION

Professor of Medieval and Early Modern South History, University of Delhi, Delhi (since October 2007)

### PERSONAL INFORMATION

**Date of Birth:** 16 September 1961

**Place of Birth:** Aligarh (India)

**Languages:** English, Hindi, Urdu, Persian, Hindi and Arabic.

### PUBLICATIONS:

#### BOOK:

1. *Paper, Performance and the State: Social Change and the Political Culture in Mughal India* (being published by the Cambridge University Press, and expected to be released in 2021)
2. *State and Locality in Mughal India: Power Relations in Western India, c. 1572-1730*, Cambridge University Press, Cambridge, 2004.

The work was short-listed (along with two other books) by the International Convention of Asian Scholars (ICAS), based at the International Institute for Asian Studies (IIAS), Leiden (the Netherlands) for the award of the best book on Asia in the discipline of Humanities.

The book has been favorably reviewed, among others, in the following journals (by the below mentioned scholars):

- *American Historical Review*, 16 (2), July 2006, 454-5 (by Stephen Blake)
- *Journal of the Royal Asiatic Society of Great Britain and Ireland*, 111 (2), April 2006, pp. 212-3 (by Francis Robinson)
- *International History Review*, 2006 (by Stephen Dale)

- *Journal of the Economic and Social History of the Orient*, 50 (1), 2007, pp. 85-7 (by Dr. H. Jacob)
- *Indian Economic and Social History of the Orient*, 44, 4 (2007), 540-43 (by Jyoti Gulati)
- *South Asia*, 2007 (by Munis Faruqi, University of California, Berkeley)
- *International Institute for Asian Studies Newsletter*, 44, 2007 (by Karuna Sharma)

## ARTICLES AND RESEARCH PAPERS

1. 'Mughal Authority: The View from Below,' in Richard M. Eaton and Ramya Sreenivasan (eds.), *The Oxford Handbook of the Mughal World*, Online Publication: November 2020, pp. 1-21.
2. 'Law as Contested Communication: Literacy, Performativity and the Legal Order in the Mughal Empire,' *Oxford Journal of Law and Religion*, 8, 2 (June 2019), 396-413.
3. 'Nationalist Representations of the Mughal State: The Views of Tilak and Gandhi,' *Studies in People's History*, 6, 1 (2019), 52-62.
4. 'Property and Social Relations in Mughal India: Litigations and Disputes at the Qazi's Court in Urban Localities, 17<sup>th</sup>-18<sup>th</sup> Centuries,' *Journal of the Economic and Social History of the Orient*, 61, 5-6 (2018), 849-875.
5. 'Presenting the Self: Norms and Emotions in *Ardhakathanaka*,' in Vijaya Ramaswamy and Yogesh Sharma (eds.), *Biography as History* (New Delhi: Orient, 2009), 105-122
6. 'The Mughal Port Cities of Surat and Hugli,' in Lakshmi Subramanian (ed.), *Ports, Towns and Cities: A Historical Tour of the Indian Littoral* (Mumbai: Marg Publications, 2008), 78-93.
7. 'Religion in the History of 1857,' in Shireen Moosvi (ed.), *Facets of the Great Revolt: 1857* (New Delhi: Tulika Books, 2008), 135-142.
8. 'The Religious Shade of the Rebellion,' *Economic and Political Weekly*, Mumbai, XLII, No. 19 (May 12, 2007), 1681-82
9. '*Madaris* and the Challenges of Modernity in Colonial India,' in Jan-Peter Hartung and Helmut Reifeld (eds.), *Islamic Education, Diversity and National Identity: Dini Madaris in India Post 9/11*, (New Delhi: Sage, 2006), 56-72.
10. 'Globalization and Post-Modernism: Defending Foucault's Interrogation of Modernity,' in B.N. Patnaik and S. Imtiaz Hasnain (eds.), *Globalization, Language, Culture and Media* (Shimla: Indian Institute of Advanced Study, 2006), 233-246.
11. 'Forms of Civility and Publicness in Pre-British India,' in Rajeev Bhargava and Helmut Reifeld (eds.), *Civil Society, Public Sphere and Citizenship: Dialogues and Perceptions* (New Delhi: Sage, 2005), 84-105.
12. 'Towards a Theory of Social Communication in Pre-colonial India,' *Proceedings of the Indian History Congress*, 63 session, Annamalai, 2002 (Kolkata, 2003), 396-411.

13. 'Muslim Liberal Reform Movements in Modern South Asia: A Quest for Identity and Power'; published under the title, 'The Quest for Identity', in Zubeida Mustafa (ed.), *The South Asian Century* (Karachi: Oxford University Press, 2001), 79-88.
14. 'Mughal Fiscal System in Surat and the English East India Company,' *Modern Asian Studies* (Cambridge), vol.27, no.4, October 1993, 711-718.
15. 'Indigenous Cooperation and the Birth of a Colonial City: Calcutta, 1698- 1740,' *Modern Asian Studies* (Cambridge), vol.26, no.1, February 1992, 65- 82.
16. 'Conflict and Cooperation in Anglo- Mughal Trade Relations during the Reign of Aurangzeb,' *Journal of the Economic and Social History of the Orient* (Leiden, The Netherlands), vol.24, no. 4, October 1991, 351- 60.
17. 'Calcutta in the Early Eighteenth Century,' in J. S. Grewal (ed.), *Calcutta- Foundation and Development of a Colonial Metropolis* (Urban History Association of India, Chandigarh, 1991), chap. I, 1- 11.
18. 'Anglo-Mughal Commercial Relations in Surat during the First Half of the Seventeenth Century,' *Proceedings of the Indian History Congress*, Calcutta Session, 1990 (Delhi, 1991), 272- 281.
19. 'Mughal Officials at Surat and their Relations with the English and the Dutch Merchants: Based on a Collection of Persian Documents of the Seventeenth Century,' *Proceedings of the Indian History Congress*, Gorakhpur Session, 1989- 90 (Delhi, 1990).
20. 'The Mutasaddi of Surat—Evidence of Persian Records of the Seventeenth Century,' *Proceedings of the Indian History Congress*, Warangal Session, 1992- 93 (Delhi, 1993).

## REVIEW ARTICLES/ REVIEWS/CONTRIBUTIONS TO NEWSPAPERS

1. Review Essay: Aparna Kapadia, *In Praise of Kings: Rajputs, Sultans and Poets in 15<sup>th</sup> Century Gujarat*, (Cambridge: Cambridge University Press, 2018), *The Medieval History Journal*, 22, 1 (2019).
2. 'India Before the Mughals;' A Review Essay on Francesca Orsini and Samira Sheikh (eds.), *After Timur Left: Culture and Circulation in 15<sup>th</sup> Century North India* (New Delhi: Oxford University Press, 2014), *Biblio*, xx. 5-6 (January 2015), 16-17.
3. 'Between the Two Cultures,' *The Guardian*, London, August 20, 1996 (Tuesday), Education Supplement, 16- 17.
4. Review of S. Nurul Hasan, *Religion, State and Society in Medieval India*, ed. Satish Chandra, New Delhi: Oxford University Press, 2005, in *Studies in History*, 24, 1 (January-June 2008), 159-162 (Review Article)
5. Review of Mushirul Hasan, *Moderate or Militant Images of India's Muslims*, New Delhi: Oxford University Press, 2008, in *India Today*, April 7, 2008.
6. Review of Ruby Lal, *Domesticity and Power in the Early Mughal World*, Cambridge: Cambridge University Press, 2005, in *The Indian Economic and Social History Review*, XLIV, 4 (October-December 2007), 524-26
7. Review of J. F. Richards, *The New Cambridge History of India, 1.5—The Mughal Empire*, Cambridge University Press, Cambridge, 1993; in *Modern Asian Studies* (Cambridge), vol.29, no.2, May 1995, pp. 441- 445.

8. Review of Tapti Roy, *The Politics of a Popular Uprising: Bundelkhand in 1857*, Delhi: Oxford University Press, 1994; in *Social Scientist* (New Delhi), vol. 26, nos. 1- 4, January-April 1998, pp. 147- 151.

## FELLOWSHIPS AND HONORARY POSITIONS

- Elected President for the Medieval India Section of the Indian History Congress, 80<sup>th</sup> Session (Kannur, Kerala), 2019.
- Member of the Editorial Board of the journal, *Modern Asian Studies*, Cambridge University Press, Cambridge (2008-2017)
- Deputy Director, Centre for Women's Studies, Aligarh Muslim University, Aligarh (2005-2012)
- University of Delhi's Representative on the Governing Body of the following Colleges in Delhi: S.G.T.B. Khalsa College (2008-2010), Bharti College (2008-09), and Rajdhani College (2008-2010).
- Nominated Member of the Academic Council of Jamia Millia Islamia, New Delhi, (2009-11).
- Member-in-Charge, Public Relations Office, Aligarh Muslim University, Aligarh. (2006-07)
- Appointed Visiting Fellow at the Maison des Sciences de l'Homme, Paris (France), October-November 2006.
- Short-listed for the Award of the Best Book Prize by ICAS-4 (IIAS, Leiden, the Netherlands), 2005.
- Awarded the Commonwealth Scholarship (U. K.) to read for Ph.D. at the University of Cambridge, Cambridge (1993- 1997).
- Awarded the Overseas Development Scholarship to read for M. Phil at the University of Cambridge, Cambridge (1997- 1998).
- Awarded the Junior Research Fellowship by the University Grants Commission (UGC) of India, on qualifying the National Educational Test (NET) in 1985.
- Elected Fellow of the Cambridge Commonwealth Society, Cambridge, 1990.

## SPECIAL LECTURES

- Delivered the Valedictory Address on 'Shifting Households and Gender in the Eighteenth Century: Domesticity and Early Modernity in South Asia' at the ISECS Annual Conference on 'Binaries and Beyond: Gender Discourses in the Long Eighteenth Century' (26-27 February 2020) at the Jamia Millia Islamia (New Delhi).

- Delivered the Presidential Address (Medieval India) on ‘Social Change and Imperial Sovereignty in Micro-Spaces: Exploring the Mughal State Formation From Below’ at the 80<sup>th</sup> Session of the Indian History Congress (Kannur, Kerala, 2019)
- Delivered the Keynote Address on ‘Indo-Islamic Epistemology in 18<sup>th</sup> Century South Asia’ at the IISECS Annual Conference on ‘Identities and Worldviews in the Eighteenth Century’ (8- 9 March 2018), at JNU (New Delhi) (organized by the India International Society for Eighteenth Century Studies, New Delhi).
- Delivered the 10<sup>th</sup> Delhi College Lecture (Zakir Husain College, University of Delhi, New Delhi) on ‘When History Serves the Nation: The Nationalist Imagination and the Historian of Medieval India’, New Delhi (19 January 2017)

## **EMPLOYMENT HISTORY**

Professor of History (Department of History, University of Delhi, Delhi): 2007- Present.

Reader in History, Center of Advanced Study, Department of History, Aligarh Muslim University, Aligarh (2000- 2007)

Lecturer in History, Centre of Advanced Study, Department of History, Aligarh Muslim University, Aligarh (1989- 2000)

## **COURSES (Last Five Years)**

- Political Processes and Socio-Cultural Formations in India, ca. 1500-1750
- The Ottomans, from the 14<sup>th</sup> – 17<sup>th</sup> Centuries
- Gender Relations in Mughal India
- Sources of the Mughal Period: Reading and Interpreting Texts, ca. 1526-1750

**LAST ACADEMIC QUALIFICATION:** Ph.D. (University of Cambridge, Cambridge, U.K.), 1997

**Dissertation:** ‘State and Local Power Relations in the Towns of Gujarat: Surat and Cambay, c. 1572-1740’

## **OTHER ACADEMIC QUALIFICATIONS:**

1. M.Phil in Modern Indian Studies (University of Cambridge, Cambridge, UK), 1988  
[**Dissertation Title: ‘The Khilafat Movement: A Crisis in the System of Political Control’**]
2. M.Phil in Medieval Indian History (Centre of Advanced Study in History, Aligarh Muslim University, Aligarh, India), 1987

**[Dissertation Title: ‘Mughal Records on the English East India Company, c. 1618-1740’]**

3. M.A. (History): First Position; Division I; 66%; Aligarh Muslim University, Aligarh, 1984

**PAPERS READ AT SEMINARS/CONFERENCES:**

1. ‘When Trust was in deficit: Merchant disputes and the juridical space in early modern south Asia’, presented at the International Conference on ‘Technologies of trust: Law, Custom and Procedure in historical and comparative perspective’. (Organized by the Indo-European Advanced Research Network (Nantes, France) in collaboration with Godrej)
2. ‘Gender in the world view of Mughal theologians: Perceptions of Manliness in the Works of Badaoni and Shah Waliullah’, read at the Conference on ‘Women in India: Reconstructing Women’s History’ (Organized by the Aligarh Historians Society, 29-30 December 2019)
3. ‘The Qazi’s Court, Local Corporate Bodies and Legal Order in Early Modern South Asia,’ read at the Conference on, ‘Offices of the Southern Jurist-Diplomat: Taking up a Training in Conducting Lawful Encounters’. (Organized by the Institute for International Law and the Humanities, University of Melbourne, Melbourne), 21-23 August 2019
4. ‘Indo-Persian Epistemology in the Early Modern Period’, read at the conference on ‘Concepts and canvas of Knowledge: Asian Studies from Pre-Modern to Modern Times’. (Organized by the Department of History, Visva Bharti Univerity, Shantiniketan, February 20-22, 2018)
5. ‘The Merchant Firms and the Legal Order in Early Modern South Asia: State, Corporate Groups, and Legal Pluralism, presented at the conference on ‘The Social Life of Commercial Trust: Comparative Historical Perspectives from Asia, Africa and Europe, 1600-1950’ (organized by Nantes Institute for Advanced Study, Nantes, France, 20-22 February, 2018).
6. ‘The Qazi’s Court and the Local Systems of Conflict-Resolution in Early Modern South Asia’, read at the international conference on ‘South Asian Legal History: Beyond Boundaries’, co-organized by Max Plank Institute for Legal History (Berlin) and Nalsar University of Law (Hyderabad), 7-8 December 2016.
7. ‘Property and Power Relations in Mughal India: Litigations and Disputes at the Qazi’s Court in Urban Localities, 17-18<sup>th</sup> Centuries’, presented at the International Conference on ‘Changing Concepts of Landed Property in South Asia: Perspectives from History’, organized by the South Asia Center, University of Pennsylvania, Philadelphia (USA), April 18-19, 2014.
8. ‘Women’s Agency and Urban Lives in Early Modern Asia: A Comparative Study of the Mughal and Ottoman Experience’, read at the International Conference on ‘Ottoman and

Mughal History in Comparative Perspective’, organized by Istanbul Bilgi University, Istanbul (Turkey), 10-13 November 2014.

9. ‘Devotion, Gender and Power in the Work of a Mughal Imperial Princess’, read at the international Conference on ‘The Mughal Empire under Shahjahan- New Trends of Research’, organized by the Institute for Iranian Studies, Vienna (Austria), 26-28 May 2014.
10. ‘Civil Disputes and the Court of the Qazi in the Mughal Urban Localities’, read at the International Conference on ‘Law Addressing Diversity’, organized by the University of Vienna (Vienna), 23-25 May 2014.
11. ‘Political Life and the Anxieties of ‘the Self’ in the Mughal Court Culture’, read at the International Conference on, ‘Court Cultures in the Muslim World: Politics and Patronage (7<sup>th</sup>-19<sup>th</sup> centuries), organized by Schloss Friedenstein, Gotha (Germany), 2-5 July 2007.
12. ‘Emotions and Identity in India – A Survey of Historiography’, presented at the International Conference on, ‘Identity, Emotion and Culture: Languages and Literature of the subcontinent, c. 900- c. 1971’, organized by the Indian Council of Historical Research, New Delhi, 21-23 December 2006.
13. ‘Toward a State-in-Society Perspective: The Rule Structure in Gujarat during the eighteenth and early nineteenth centuries’, presented at the colloquium on, ‘Experience of Empire –Responses from the Provinces’, organized by the European Union as part of the project on, ‘Tributary Empires Compared’, at Athens on 19-21 June 2006.
14. ‘Representation of the Mughal State in the Nationalist Articulation of India’s Composite Culture’, presented at the Conference on, “Evolution of India’s Composite Culture”, Santiniketan, 2006.
15. ‘Persian Sources on the English East India Company’, presented at the seminar on ‘Historiography in Medieval India and Central Asia’, New Delhi, 29-30 March 2005. (Organized jointly by the Indian Council of Historical Research (ICHR), New Delhi).
16. ‘Toward an Inclusive Islam: The Search for Shared Spaces in Liberal Islam in Post-Independence India’; read at the International Conference on ‘Religion, Culture and Society: North India in the Nineteenth and the Twentieth Centuries’, New Delhi, 17-19 December 2004 (Academy of Third World Studies, Jamia Millia Islamia, New Delhi).
17. ‘Pluralism, Cultural Diversity and Education in Contemporary India’; presented at the panel on ‘Education and Society in India’, Bareilly, 29-30 December 2004, sponsored by the Ministry of Human Resource Development, Government of India.
18. ‘Voices from the Margins: Community, Nation and Religious Reforms in Muslim Women’s Writings in Colonial India’; presented at the conference on ‘Women and Development’, Aligarh, 10-11 October 2004 (Centre of Women’s Studies, Aligarh Muslim University, Aligarh)
19. ‘Presentation of the Self in the Autobiography of a Medieval Merchant: An Exploration of Norms and Emotions in Banarsidas’ Autobiography’; presented at the seminar on

‘Biography as History: Indian Perspectives’, 27-28 February 2003 (Centre of Historical Studies, Jawaharlal Nehru University, New Delhi).

20. ‘The Form and Content of Education in the Madrasas in Colonial India’, read at the seminar on ‘Madrasa Education in India: Islamic Education, Diversity and National Identity Post 9/11’, at Neemrana Fort Palace (Neemrana), 30 November- 2 December 2003, organized under the auspices of Konrad Adenauer Foundation (Germany).
21. ‘Forms of Civility and Publicness in Pre-British India’; presented at the workshop on ‘Civil Society, Public Sphere and Citizenship’ at Bikaner, 7--10 November 2002, organized by the Konrad Adenauer Foundation (Germany).
22. ‘The Emergence of ‘public sphere’ in Northern India in the Eighteenth Century’; presented at the symposium on the ‘Urban Phenomena in Indian History’ at Amritsar, 29- 30 December 2002, organized by the Urban History Association of India (UHAI).
23. ‘Women, Kin and *Shari’a* in Gujarat during the Seventeenth Century’, presented at the Center of South Asian Studies, Lent Term Seminar, University of Cambridge, Cambridge, on 21 February 1996
24. ‘Globalization and Post-modernism: Defending Foucault’s Interrogation of Modernity’, read at the interdisciplinary seminar on ‘Globalization, Language, Culture and Media’ at IIT, Kanpur, January 2001
25. ‘The Khilafat Movement: A Crisis in the System of Political Control’, delivered at the Center of South Asian Studies, Easter Term Seminar, University of Cambridge, Cambridge, on 25 May 1988
26. ‘Calcutta in the Early Eighteenth Century’, read at the Symposium on ‘Calcutta as a Metropolis’, organized by the Urban History Association of India, at Gorakhpur (India) on 1 January 1990.

#### **INTERNATIONAL SEMINARS/CONFERENCES ATTENDED:**

- ‘Offices of the Southern Jurist-Diplomat: Taking up a Training in Conducting Lawful Encounters’. (Organized by the Institute for International Law and the Humanities, University of Melbourne, Melbourne, 21-23 August 2019)
- ‘The Social Life of Commercial Trust: Comparative Historical Perspectives from Asia, Africa and Europe, 1600-1950’ (organized by Nantes Institute for Advanced Study, Nantes, France, 20-22 February, 2018).
- ‘South Asian Legal History: Beyond Boundaries’, co-organized by Max Plank Institute for Legal History (Berlin) and Nalsar University of Law (Hyderabad), 7-8 December 2016.



- ‘Configuring Early Modern South Asia’, co-organized by Trinity College, Dublin and the Center for Historical Studies, JNU (New Delhi), 12-13 November 2015.
- ‘Law Addressing Diversity’, organized by the University of Vienna, Vienna (23-25 May 2014)
- ‘The Mughal Empire under Shahjahan: New Trends of Research’, organized by the Institute for Iranian Studies, Vienna (26-28 May 2014).
- ‘Changing Concepts of Landed Property in South Asia: perspectives from History’, organized by the South Asia Center, University of Pennsylvania, Philadelphia, April 18-19, 2014.
- ‘Ottoman and Mughal History in Comparative Perspective’, organized by Istanbul Bilgi University, Istanbul (10-13 November 2014).
- ‘Court Cultures in the Muslim World: Politics and Patronage (7<sup>th</sup>- 19<sup>th</sup> centuries)’, organized by Schloss Friedenstein, Gotha (Germany), 2-5 July 2007
- ‘Identity, Emotion and Culture: Languages and Literature of the subcontinent, c. 900- c. 1971’, organized by the Indian Council of Historical Research, New Delhi, 21-23 December 2006 (appointed the academic coordinator of the conference by the ICHR).
- ‘Experience of Empire – Responses from Provinces’, organized by the European Union as a part of its project on, ‘Tributary Empires Compared’, at Athens on 19-21 June 2006.
- International Convention of Asia Scholars, Fourth Session (2005), organized jointly by the International Institute for Asian Studies (Leiden, the Netherlands) and the Shanghai Academy of Social Sciences (Shanghai) at Shanghai on 20-24 August 2005.
- ‘Madrasa Education in India: Islamic Education, Diversity and National Identity Post 9/11’, organized by the Konrad Adenauer Foundation at Neemrana Fort Palace Hotel (Neemrana, Rajasthan), on 30 November – 2 December 2003.
- ‘Secular Demographic Change: Composition, Pressure on Land, Regional Variations, Migrations’, organized by the International Commission for Historical Geography on 19-21 September 2005 at New Delhi.

**REFERENCE WORKS, TEXTBOOK, TEACHING AND CURRICULUM DEVELOPMENT:**

- Associated with ‘The Cambridge History of the Modern Indian Subcontinent’ Project (editors David Gilmartin, Prasannan Parthasarthy and Mrinalini Sinha); contributing a chapter on ‘The Center and Periphery in the Mughal Empire’, for the volume on *The Mughals and Their Worlds, 1520-1740*. (2019-22)
- Associated with the ‘Oxford History Handbooks: The Mughal World’ (editors Richard Eaton and Ramya Sreenivasan); contributed a chapter on, ‘Mughal Authority- A View From Below’ for the volume. (2020)
- Member, History Textbook Development Committee for Standard VII (National Council of Educational Research and Training, New Delhi), 2005-6; contributed the chapter, ‘The Mughal Empire’ for Class VII Textbook called, *Our Pasts – II* (New Delhi: NCERT, 2006).
- Member, History Textbook Development Committee for Standard XII (NCERT, New Delhi), 2005-6; contributed the chapter, ‘Through the Eyes of Travelers: Perceptions of Society(c. tenth to seventeenth centuries)’ for Class XII Textbook entitled, *Themes in Indian History, Part- II* (New Delhi: NCERT, 2006).
- Invited as Resource Person to the Refresher Course Programs for College and University Teachers organized by the Academic Staff Colleges of the following Universities: Jamia Millia Islamia, Jawaharlal Nehru Univeristy, University of Mumbai, Mumbai, National University of Hyderabad, Hyderabad, Aligarh Muslim University (Aligarh), and University of Delhi (Delhi).

### **CONFERENCES/WORKSHOPS ORGANIZED**

- Workshop on ‘Re-Writing Mughal History: Challenges of Languages and Literary Practices’, on behalf of the Nehru Memorial Museum and Library, New Delhi (16 August 2013)
- International Conference on, ‘Reassessing Third World Feminism’, on behalf of the Centre for Women’s Studies, AMU, Aligarh, sponsored by the Indian Council of Social Science Research, New Delhi (November 2007)
- International Conference on, ‘The Future As Conceived in the Past: The Evolving Visions of Women’s Emancipation’, on behalf of the Centre for Women’s Studies, AMU, Aligarh, jointly sponsored by the Indian Council of Historical Research (New Delhi) and the Indian Council of Social Science Research, New Delhi (20-22 October 2008)

### **RESEARCH SUPERVISION (M.PHL/PH.D.):**

## **PH.D.**

2018: Sylvie Dominique: 'Issues in the Conservation of Architectural Heritage in Rajasthan and Delhi: A Study of Selected Sites.' University of Delhi, Delhi. (Awarded)

2018: Sehar Khwaja: 'Imperial Women and the Mughal Court Culture: Exploring Women's agency in Northern India, c.1690-1880.' University of Delhi, Delhi. (Awarded)

2017: Shivangini Tandon, 'Remembering Lives in Mughal India: Political Culture and Social Lives in Indo-Persian *Tazkiras*, 16<sup>th</sup>-18<sup>th</sup> Centuries.' University of Delhi, Delhi. (Awarded)

2010: Rupali Yadav, 'Crime, Criminality and Crime Control in Mughal India.' Center of Advanced Study, Department of History, AMU, Aligarh. (Awarded)

2008: Sk. Ehteshamuddin Ahmad, 'Formation and End of a Mughal Provincial Center: A Socio-Economic History of Awadh, 1748-1856.' Center of Advanced Study, Department of History, AMU, Aligarh. (Awarded)

2000: Aditi Govil: 'Mughal Court's Perception of Europe: A Study of Its Cultural and Commercial Policy Responses.' Center of Advanced Study, Department of History, AMU, Aligarh. (Awarded)

## **M.Phil.**

2018: Diksha Jhalani, 'Sanskrit Erotic Tradition in Indo-Muslim Court Cultures.' University of Delhi, Delhi. (Awarded)

2015: Anku Bharadwaj, 'Food, Identity and Power: Culinary Practices and Dining Etiquette in Early Mughal India.' University of Delhi, Delhi. (Awarded)

2015: Rekha Kumari, 'Courtly Culture and Literary Eclecticism in *Riti* Literature in Mughal India: State, *Eros* and Domesticity in the Work of Biharilal'. University of Delhi, Delhi. (Awarded)

2013: Shivangini Tandon, 'Representation of Court Culture in Mughal *Tazkiras*: A Comparative Study of *Zakhirat-ul-Khwanin* and *Ma'asir-ul-Umara*'. University of Delhi, Delhi (Awarded)

2011: P. H. Niirou, 'The Pounami Nagas: An Ethno-historical Study of their Socio-Cultural Life.' University of Delhi, Delhi. (Awarded)

